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|  | **Buckinghamshire Lady Captains’ Golfing Society**  **AUTUMN MEETING - 3 BALL TEAM ALLIANCE – 90% CH**  **Chiltern Forest Golf Club, Aston Hill,**  **Halton, HP22 5NQ**  **Friday 4th October 2024**  **Prizes**: 1st, 2nd, 3rd Best Team Scores - Nearest The Pin (SUBJECT TO SUFFICIENT ENTRIES) |
| **CLOSING DATE FOR ENTRIES:** Friday 20th September 2024 - **After closing date refunds will only be paid if substitutes are available.**  **Entry Fee**: **£55** per person to include: - Coffee and bacon roll on arrival and 2 course lunch  (Members of Chiltern Forest GC: £25)  Send the Entry Form to the Organiser via email. Payment to be made bank transfer as below.   |  |  | | --- | --- | | **Organiser**  Jackie Taylor  **Email** – [secretary@bucksladycaptains.co.uk](mailto:secretary@bucksladycaptains.co.uk)  **Tel:** 07979 766764 | **Bank Details are:** Nat West Bank  Acct Name:          BLCGS  Sort Code:           60-17-43  Acc No:                 70330360  Ref: Name Plus Autumn - e.g  **Taylor Autumn**  Confirm payment to [treasurer@bucksladycaptains.co.uk](mailto:treasurer@bucksladycaptains.co.uk) | | |



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| **Player 1 Name** |  | | |
| Home Club |  | Club of Captaincy |  |
| Handicap Index |  | CDH. No |  |
| Email address |  | | |
| Telephone No. |  | | |
| ICE\* Name and No. |  | | |
| Dietary Requirements |  | | |

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| **Player 2 Name** |  | | |
| Home Club |  | Club of Captaincy |  |
| Handicap Index |  | CDH. No |  |
| Email address |  | | |
| Telephone No. |  | | |
| ICE\* Name and No. |  | | |
| Dietary Requirements |  | | |

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| **Player 3 Name** |  | | |
| Home Club |  | Club of Captaincy |  |
| Handicap Index |  | CDH. No |  |
| Email address |  | | |
| Telephone No. |  | | |
| ICE\* Name and No. |  | | |
| Dietary Requirements |  | | |

\*ICE – In case of emergency