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|  | **Buckinghamshire Lady Captains’ Golfing Society** **AUTUMN MEETING - 3 BALL TEAM ALLIANCE – 90% CH****Chiltern Forest Golf Club, Aston Hill,** **Halton, HP22 5NQ****Friday 4th October 2024****Prizes**: 1st, 2nd, 3rd Best Team Scores - Nearest The Pin (SUBJECT TO SUFFICIENT ENTRIES) |
| **CLOSING DATE FOR ENTRIES:** Friday 20th September 2024 - **After closing date refunds will only be paid if substitutes are available.** **Entry Fee**: **£55** per person to include: - Coffee and bacon roll on arrival and 2 course lunch(Members of Chiltern Forest GC: £25)Send the Entry Form to the Organiser via email. Payment to be made bank transfer as below.

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| **Organiser**Jackie Taylor**Email** – secretary@bucksladycaptains.co.uk**Tel:** 07979 766764 | **Bank Details are:** Nat West BankAcct Name:          BLCGSSort Code:           60-17-43Acc No:                 70330360Ref: Name Plus Autumn - e.g **Taylor Autumn**Confirm payment to treasurer@bucksladycaptains.co.uk |

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| **Player 1 Name** |  |
| Home Club |  | Club of Captaincy |  |
| Handicap Index |  | CDH. No |  |
| Email address |  |
| Telephone No. |  |
| ICE\* Name and No. |  |
| Dietary Requirements |  |

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| **Player 2 Name** |  |
| Home Club |  | Club of Captaincy |  |
| Handicap Index |  | CDH. No |  |
| Email address |  |
| Telephone No. |  |
| ICE\* Name and No. |  |
| Dietary Requirements |  |

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| **Player 3 Name** |  |
| Home Club |  | Club of Captaincy |  |
| Handicap Index |  | CDH. No |  |
| Email address |  |
| Telephone No. |  |
| ICE\* Name and No. |  |
| Dietary Requirements |  |

\*ICE – In case of emergency